



Special Meeting of the Board of Trustees

Thursday, March 10, 2022

5:45 p.m. – Regular Session

5:30 p.m. – Closed Session and Public Comment

Tulare Joint Union High School District Office

Staff Development Room

426 N. Blackstone

Tulare, CA 93274

To view the meeting via Zoom online platform, go to: <https://url.tjuhsd.org/board-meeting>

Agenda

MODIFIED MEETING PROCEDURES DURING COVID-19 (CORONAVIRUS) PANDEMIC:

The Board of Education meeting will be conducted pursuant to the provisions of AB-361, which suspends certain requirements of the Ralph M. Brown Act.

Members of the public may attend the Board meeting in person, as space allows. Please note space is limited in the TJUHSD Staff Development Room pursuant to guidance from public health officials.

Per the California Department of Public Health Guidelines for K-12 schools, CDPH has mandated that everyone in California wear a mask in indoor public spaces and workplaces, regardless of vaccination status. A **face mask is required**, if you are attending the Board meeting.

Notice: Any writings or documents that are public records and are provided to the majority of board members before the meeting regarding an open session item on the agenda will be made available for public inspection in the Administration Office located at 426 North Blackstone, Tulare, California during normal business hours. In addition, any writings or documents that are public records and are provided during a meeting to the majority of board members regarding an open session item, shall be made available to the public at the meeting, or after the meeting if prepared by someone other than staff or board members.

In compliance with the Americans with Disabilities Act and the Brown Act, if you need special assistance to participate in this meeting, including the receipt of the agenda and documents in the agenda package in an alternate format, please contact the Tulare Joint Union High School District Office at (559) 688-2021. Notification 48 hours prior to the meeting will enable the district to make reasonable arrangements to ensure accessibility to this meeting (28CFR35.102-35, 104 ADA Title II), and allow for the preparation of documents in the appropriate alternate format.

Estimated Timeline

- 5:30 p.m. 1. **OPENING BUSINESS**
- 1.1 Call to Order
 - 1.2 Roll Call
 - 1.3 Adopt Agenda (**Action** Item)
 - 1.4 Identify Closed Session Topics of Discussion
 - 1.5 Allow for Public Comment on Closed Session Topics

General public comment on any closed session item will be heard. Pursuant to Board Policy (BB923), individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to 20 minutes.

Please begin by your comments by stating your name and providing your city of residence. For your reference: a timer will go off once the three (3) minute mark has been reached. At that time, please finish your statement.

1.6 Adjourn to Closed Session

2. **CLOSED SESSION** ((May reconvene after the public meeting, if necessary))

2.1 Public Employee Assignment/Reassignment/Appointment of Certificated and Classified Personnel (Government Code section 54957)

2.2 Public Employee Resignations, Discipline/Dismissal/Release/Complaint (Government Code section 54957)

2.3 Student Transfers, Student Confidential Matters, Student Reinstatements, Student Expulsions (Education Code Sections 48900, et. seq.)

5:45 p.m.

3. **OPEN SESSION**

3.1 Reconvene in Open Session

3.2 Pledge of Allegiance – Board President Kelley Nicholson

3.3 Report Action Taken in Closed Session (If any)

3.4 Revisions to Agenda and/or Enclosure Items

4. **PUBLIC COMMENT PERIOD**

4.1 Citizen Comments

Members of the public may address the Board during the public comments period, or at the time, an item on the agenda is being discussed. The Board cannot legally discuss or take official action on any item not appearing on the agenda. The Board may limit comments to no more than three (3) minutes, with a maximum time of 20 minutes per item, pursuant to Board policy (BB 9923).

Please begin by your comments by stating your name and the town in which you live. For your reference: a timer will go off once the three (3) minute mark has been reached. At that time, please finish your statement.

5. **INFORMATION**

5.1 Receive Information on a Resolution Regarding COVID-19 Mandates [Van Scyoc]

6. **ACTION ITEMS**

6.1 Approve Resolution 2022-14 in the Matter of the Release of a Temporary Certificated Employee [Aldaco]

7. **OTHER**

7:45 p.m.

8. **ADJOURNMENT**