Facility Use Request Form

Tulare Joint Union High School District 426 North Blackstone Street Tulare, CA 93274 (559) 688-2021 / (559) 687-7317 fax

Facility Use Request Form must be submitted ten (10) days before the first day of facility use.

| Sponsorin | ig Organizat <u>i</u> | ion: | | Phone # | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------|------------|----------------------------------|--------------|-----------------------|-----------------|---------------------|------------|--|--|--|
| | Address: | | | | | | | | | | | |
| Primary C | Contact: | | | | | | Phone # | | | | | |
| | Address: | | | | | | | | | | | |
| Alternate Contact: | | | | | Phone # | | | | | | | |
| | Address: | | | | | | | | | | | |
| The Tulare Joint Union High School District neither endorses nor sponsors the organization or activity represented. | | | | | | | | | | | | |
| PLEASE COMPLETE SEPARATE REQUEST FORMS FOR MONTHLY USES | | | | | | | | | | | | |
| | Dates re | | ₹7 | | es requ | | <u>Scho</u> | ol Site: | | | | |
| Man | Month | Day | Year | a.m./p.m. | to | a.m./p.m. | 7 | Union | | | | |
| Mon | | | | - | _ | | _ | Western | | | | |
| Tue Wed | | | | - | _ | | _ | ion Oak ern Pool | | | | |
| Thur | | | | | _ | | _ | on Pool | | | | |
| Fri | | | | | _ | | _ | Adult | | | | |
| Sat | | | | - | _ | | _ | Other | | | | |
| Sun | | | | | _ | | _ | omer | | | | |
| | ty Desired: | | | | - | | _ | | | | | |
| | - | o nurnoso | of selling | food or drink n | lease con | mnlete nage 2 If | selling food or | drink un | der anv | | | |
| If using cafeteria for the purpose of selling food or drink, please complete page 2. If selling food or drink under any other circumstance, please provide a complete list of all products being sold as an attachment. (The County Department of | | | | | | | | | | | | |
| | | _ | _ | | | staff member present. | | | - | | | |
| Tular | e Ioint Unio | n Hioh S | chool Dis | strict activities l | have fir | st priority. If a | conflict arises | | | | | |
| | | _ | | | • | rnate arrangem | • | ıde. | | | | |
| * If | you need to | cancel a | facility r | eservation, plea | ase cont | act the District | Office at (559 |) 688-20 | 21 | | | |
| | a | t least 48 | hours p | rior to schedul | ed use i | n order to avoic | d charges. | | | | | |
| Services r | requested: | | | | | | | | | | | |
| | • | Lights | | Audio | | | | | | | | |
| | | Heating | | Fields Marked | l | How many? | | | | | | |
| | | Cooling | | Nets Set Up | | How many? | | | | | | |
| | | Custodia | 1 | Chairs/Tables | | How many? | | | | | | |
| Facilities | will be used | for what j | ourpose? | | | | | | | | | |
| Estimated | l number of a | attendees | | Will food be sold? | | | | | | | | |
| Will an ac | dmission be | charged? | | Will contributions be solicited? | | | | | | | | |
| ALCOHO | OL, TOBAC | CCO, DR | UGS AN | D WEAPONS | ARE P | ROHIBITED C | ON SCHOOL I | 'ROPE | <u>RTY</u> | | | |
| PRO | OFOF | INSUI | RANCI | E MUST B. | E A T | TACHED | TO THIS | FOR | M. | | | |
| | | | | | | listing the TJUI | | | | | | |
| Insurance | Certificate s | submitted: | | | Expira | ntion Date: | | | | | | |
| Calendare | ed on: | | | | | | Ar | proved | | | | |
| | | | | - | | | _ | Denied | | | | |
| | | | | | | | | Charge | | | | |
| | | | | _ | | | | υ _ι | | | | |
| Campus F | Representativ | re | Date | | Direct | or of Facilities | Date | | | | | |

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Campus Representative

| • | | • | ct Office Onl | | |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------|----------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The estimated charge | s are based upo | n the infori | mation provided | by the requestee | |
| Name of Sponsoring | g Organization | | Date(s) | Time(s) | |
| | | | | | Hold Harmless, Indemnity, and Duty to Defend |
| Use of: | Charge \$ | per day | Total Days | Total | The user of school district facilities agrees to indemnify, hold harmless, and defend in accordance with Civil Code 2778, the Tulare Joint Union High School District, its Board of Trustees, officers, agents, employees, and representatives from all claims, lawsuits or actions of every name, kind and description, brought for, or on account of injuries to or death of any person, including user or |
| Utilities: Utilities Lights Heat/Cooling | \$ \$ \$ | per hour per hour per hour | Total Hrs. Total Hrs. Total Hrs. | \$ \$ \$ | any employee, agent, or invitee of user, or damage to property including intangible property and to whomsoever belonging, where such injuries, death or damages, occurred in, upon, or due to user's use of the School District premises or property, provided that this indemnity obligation shall not apply to injuries for which the School District has been found in a court of competent jurisdiction to be solely liable by reason of its own negligence. |
| Labor: Custodial Grounds | <u>\$</u> \$ | _per hour _per hour | Total Hrs | \$ \$ | |
| Cafeteria Person | \$ | per hour | Total Hrs. | \$ | Statement of Information |
| Facility rental subject to during non-work days. be added if needed. Security Guards Security Guards may be arranged by the district | Please be advise required for large and billed to the | ge groups. I | tional custodial and | nd utility fees may security will be | The undersigned states that, to the best of his/her knowledge, the school property for use of which application is made will not be used for the commission of any act intended to further any program or movement for the purpose of which is to accomplish the overthrow of the Government of the United States by force, violence, or other unlawful means. The organization on whose behalf he/she is making the application for use of school property, hereby does not, to the best of his/her knowledge, advocate the overthrow of the Government of the United States or of the State of California by force, violence, or other unlawful means, and that, to the best of his/her knowledge it is not a communist-action organization or communist-front organization required by law to be registered with the Attorney General of the United States. This statement is made under the penalties of perjury. |
| | Deposit 1 | Required | | | **All food and drink must be prepared in cafeteria kitchen. A cafeteria employee with a serve safe certificate must be present during the preparation of all food and drinks. |
| Track A | owing facilities, Area Only area Only cers Box | please mar Cafeteria | | a Only | *Sponsoring Organization must provide list of items to be sold. Only prepackaged items permitted. Applicant's Signature Date |

Revised October 25, 2016